



## Week 2 scripture

### Day 1

2 Timothy 1:1-3 Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,<sup>2</sup> To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.<sup>3</sup> I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day.

1 Timothy 1:1-2 Paul, an apostle of Christ Jesus by command of God our Savior and of Christ Jesus our hope,<sup>2</sup> To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

Hebrews 10:19-23 <sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Hebrews 9:11-22 <sup>11</sup>But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive.<sup>18</sup>Therefore not even the first covenant was inaugurated without blood.<sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, "This is the blood of the covenant that God commanded for you." <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Exodus 24:1-11 Then he said to Moses, “Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship from afar. <sup>2</sup> Moses alone shall come near to the LORD, but the others shall not come near, and the people shall not come up with him.”

<sup>3</sup> Moses came and told the people all the words of the LORD and all the rules.<sup>[a]</sup> And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” <sup>4</sup> And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup> And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.<sup>6</sup> And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup> Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” <sup>8</sup> And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup> Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup> and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup> And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Exodus 29:4 You shall bring Aaron and his sons to the entrance of the tent of meeting and wash them with water.

Exodus 29:21 Then you shall take part of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron and his garments, and on his sons and his sons' garments with him. He and his garments shall be holy, and his sons and his sons' garments with him.

## **Day 2**

2 Timothy 1:4-7 As I remember your tears, I long to see you, that I may be filled with joy. <sup>5</sup> I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. <sup>6</sup> For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, <sup>7</sup> for God gave us a spirit not of fear but of power and love and self-control.

1 Corinthians 13:1-3 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup> And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup> If I give away all I have, and if I deliver up my body to be burned,<sup>[a]</sup> but have not love, I gain nothing.

1 Timothy 1:3

Acts 19 heading: PAUL IN EPHESUS

Acts 20:1 After the uproar ceased, Paul sent for the disciples, and after encouraging them, he said farewell and departed for Macedonia.

Acts 20:16-38 For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia, for he was hastening to be at Jerusalem, if possible, on the day of Pentecost.<sup>17</sup> Now from Miletus he sent to Ephesus and called the elders of the church to come to him.<sup>18</sup> And when they came to him, he said to them: "You yourselves know how I lived among you the whole time from the first day that I set foot in Asia,<sup>19</sup> serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews;<sup>20</sup> how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house,<sup>21</sup> testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ.<sup>22</sup> And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there,<sup>23</sup> except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me.<sup>24</sup> But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God.<sup>25</sup> And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again.<sup>26</sup> Therefore I testify to you this day that I am innocent of the blood of all,<sup>27</sup> for I did not shrink from declaring to you the whole counsel of God.<sup>28</sup> Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.<sup>29</sup> I know that after my departure fierce wolves will come in among you, not sparing the flock;<sup>30</sup> and from among your own selves will arise men speaking twisted things, to draw away the disciples after them.<sup>31</sup> Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears.<sup>32</sup> And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.<sup>33</sup> I coveted no one's silver or gold or apparel.<sup>34</sup> You yourselves know that these hands ministered to my necessities and to those who were with me.<sup>35</sup> In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"<sup>36</sup> And when he had said these things, he knelt down and prayed with them all.<sup>37</sup> And there was much weeping on the part of all; they embraced Paul and kissed him,<sup>38</sup> being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

### **Day 3**

2 Timothy 1:8-10<sup>8</sup> Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God,<sup>9</sup> who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began,<sup>10</sup> and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

Romans 1:16<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

### **Day 4**

2 Timothy 1:11-14 <sup>11</sup> for which I was appointed a preacher and apostle and teacher, <sup>12</sup> which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. <sup>13</sup> Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup> By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

1 Timothy 1:11 in accordance with the gospel of the glory of the blessed God with which I have been entrusted.

1 Timothy 6:20 O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called “knowledge,”

## **Day 5**

2 Timothy 1:15-18 You are aware that all who are in Asia turned away from me, among whom are Phygelus and Hermogenes. <sup>16</sup> May the Lord grant mercy to the household of Onesiphorus, for he often refreshed me and was not ashamed of my chains, <sup>17</sup> but when he arrived in Rome he searched for me earnestly and found me— <sup>18</sup> may the Lord grant him to find mercy from the Lord on that day!—and you well know all the service he rendered at Ephesus.

1 Corinthians 16:13-18 <sup>13</sup> Be watchful, stand firm in the faith, act like men, be strong. <sup>14</sup> Let all that you do be done in love. <sup>15</sup> Now I urge you, brothers<sup>[a]</sup>—you know that the household<sup>[b]</sup> of Stephanas were the first converts in Achaia, and that they have devoted themselves to the service of the saints— <sup>16</sup> be subject to such as these, and to every fellow worker and laborer. <sup>17</sup> I rejoice at the coming of Stephanas and Fortunatus and Achaicus, because they have made up for your absence, <sup>18</sup> for they refreshed my spirit as well as yours. Give recognition to such people.

2 Corinthians 7:13 Therefore we are comforted. And besides our own comfort, we rejoiced still more at the joy of Titus, because his spirit has been refreshed by you all.